

Last years  
comeback event  
from COVID  
shutdowns was  
amazing.  
We're at it again



**SANTEE KIWANIS JUNIOR OLYMPIC TRACK MEET  
FEATURING SANTEE SCHOOLS GRADES 4-8  
AT SANTANA HIGH SCHOOL STADIUM  
SATURDAY APRIL 29, 2023 7:30 – 2:00**

**OPPORTUNITIES FOR SPONSORS**

Contact Arpad "A.J." Tota at [ajtota@gmail.com](mailto:ajtota@gmail.com) (619) 500-4299

**VOLUNTEER TO HELP AT THE MEET**

Contact Paul Stevens [pstevens.nhasf@cox.net](mailto:pstevens.nhasf@cox.net)

**Join in the excitement and enthusiastic Santee community  
support for hundreds of youth and their families**



# Kiwaniis®

## Kiwaniis Club of Santee

Dear Friend of Santee Kiwanis,

Santee Kiwanis Club is asking for your support of the **2023 Kiwanis/Santee School District Jr. Olympic Track meet** to be held at **Santana High School on April 29<sup>th</sup>**.

The Club pays all meet expenses and coordinates activities for athletes, teams, coaches, officials and volunteers. This can't happen without your generous support for our community, and aids Kiwanis in supporting student Key Clubs at WHHS and SHS and a host of local service projects and scholarships for local High School seniors. <https://www.santeekiwanis.org/>

Santee School District schools will participate. Coaches, students and school teams have truly enjoyed competing for personal and school awards and the opportunity to show their athletic skills. Ribbons are awarded to the top three places in each heat and field event, and a perpetual team trophy will be presented to the winning school.

Two thousand Santee spectators and participants are expected at the meet along with local media coverage.

We want everyone to know you are making this possible in several ways:

- Sponsor recognitions and space for business advertisements in the Program/schedule
- Placement of your business in pre- and post-event social media posts and websites
- Placement of your business banner in a prominent place around the stadium
- Public announcement and recognition during the events
- Inclusion of your promotion/coupon in a Special Sponsors Offers envelope given with each Program

For the excitement of **helping at the Track Meet** contact Paul Stevens [pstevens.nhasf@cox.net](mailto:pstevens.nhasf@cox.net)

**For sponsorships** email or call A.J. Tota [ajtota@gmail.com](mailto:ajtota@gmail.com) (619) 500 4299 for instructions and registration.

**Track Meet Program Advertisement** (Program is 8 ½ x 5 ½ Full Color bi-fold brochure format)

Rates are minimum price, Gold level recognition is gratefully given for additional contribution

Full Page Ad - \$ 150 Half Page - \$ 75 Quarter Page - \$ 50 Business Card - \$ 25

Additional or Personal contribution: \$ \_\_\_\_

**Deadline for advertising registration** and associated artwork and promotions material: **April 15**